1.	One who has become dependent on something or drugs –	Addict /	- (SO (Audit), 1997)
2.	Fear of being enclosed in small closed space –	-	- (SO (Audit), 1997)
3.	Call upon God or any other power (like law) for help or protection –Invo	ocation /	(SO (Audit), 1997)
4.	Severely abusive writing in journals –Scurr	ilous /	(SO (Audit), 1997)
5.	A person who opposes war or use of military force –Pacifist /	1	(SO (Audit), 1997)
6.	One not concerned with right or wrong –	Amoral /	(SO (Audit), 1997)
7.	Something no longer in use –	olete /	(SO (Audit), 1997)
8.	Stealthily done (something done in a quiet and secret way in order to avoid being notice	ed) –	
	Sui	rreptitious /	(SO (Audit), 1997)
9.	Words written on a tomb – Epitaph /	- (SO (Au	udit), 1997)
10.	A person with a long experience of any occupation –Veteran /		(SO (Audit), 1997)
11.	Something capable of being done –Feasible /	(SO (Audit), 20	01)
12.	A person coming to a foreign land to settle there – Immigrant /	(SO (Au	udit), 2001)
13.	Anything which is no longer in use –Obsolete /	(SO (A	Audit), 2001)
14.	A person who is unable to pay debts –Insolvent /	(so (/	Audit), 2001)
15.		t definite –	
1.0		SO (Audit), 2001)	
16.	A short poem or speech addressed to the spectators after the conclusion of drama –		
17	Act of deceiving somebody in order to make money –Fraud /	(SO (Audit	
	Flat metal or Porcelain plate fixed on a wall as an ornament or memorial –	(SO (Aud	it), 2001) aque / (SO (Audit),
	2001)		aque / (so (Audit),
19.	To cut something into two pieces –Sever /	(SO (Audit), 2	001)
20.	, ,,	- (SO (Audit)), 2001)
21.	To seize control of a vehicle in order to force it to go to a new destination or demand so	mething –	
	Hijack /		SO (Audit), 2003)
	Lasting only for a moment	SO (Audit), 2	2003)
	One who is indifferent to pleasure or pain –	(SO (Audit), 2003)
	The practice or art of choosing, cooking, and eating good food –Gastronomy /	- (SO (A	audit), 2003)
	Killing of a child –	(SO (A	audit), 2003)
26.	One who believes in offering equal opportunities to women in all spheres –Feminist /	100	(
27.	One who studies election trend by means of opinion polls –	(SO ((Audit), 2003)
			(SO (Audit), 2003)
28.	•		(SO (Audit), 2003)
29.	,,	(SO (A	audit), 2003)
30.	Give and receive mutually	(SO (Audit), 2003)	O (Adia)
31.	A building where an addience sits –	(S	O (Audit),
32.	The first model of a new device –Prototype /	(SO (Aud	lit), 2004)
33.	Tough tissues in joints – Ligaments /	(SO	(Audit), 2004)
34.	The study of maps –Cartography /	2)	6O (Audit), 2004)

35.	A person who breaks into houses in order to steal – Burglar /	(SO (Audit), 2004)
36.	The study of the origin and history of words – Etymology /	(SO (Audit), 2004)
37.	One who can walk on ropes (tightrope walker)— Funambulist /	(SO
38.	Belonging to all parts of the world – Cosmopolitan / (SO (Audit), 2004)	
39.	One who hates mankind –Misanthrope /	
40.	One who goes to settle in another country – Emigrant /	
41.	Constant efforts to achieve something –Perseverance /	(TA (IT & CE), 2004)
42.	A person who believes in total abolition of war – Pacifist /	(TA (IT & CE), 2004)
43.	A four footed animal –Quadruped /	(TA (IT & CE), 2004)
44.	Ready to believe anything –Credulous /	(TA (IT & CE), 2004)
45.	That which lasts for a short time –	(TA (IT & CE), 2004)
46.	Indifference to pleasure or pain –Stoicism /	(SO (Audit), 2005)
47.	A body of persons appointed to hear evidence or judge and give their verdict (decision)	
	Jury / □	(SO (Audit), 2005)
48.	The essential or characteristic customs , habits and conventions of a society or commu	nity –
		Audit), 2005)
49.	A system of Government in which only one political party is allowed to function –	-
50.	One who collects coins –Numismatist /	(SO (Audit), 2005)
51.	Violation of something holy or sacred –Sacrilege /	tor, 2005)
52.	A broad road bordered with treesBoulevard /	(Statistical Invigilator, 2005)
53.	Animals who live in herds –Gregarious /	(Statistical Invigilator, 2005)
	The murder of parents or near relative –Parricide /	(Statistical Invigilator, 2005)
55.	A mild or indirect expression substituted for an offensive or harsh one –	
F.C	Euphemism / (Statistical Invigilator, 2005)	
56.	One who believes in no government and therefore incites disorder in a state	40
- 7	One who secretly listens to talks of others – Eavesdropper /	(Statistical Invigilator, 2005)
- 4	Science of diseases –	(Statistical Invigilator, 2005)
		(Statistical Invigilator, 2005)
59.		(Statistical Invigilator, 2005)
60.	Concluding part of a literary work Epilogue /	(Statistical Invigilator, 2005)
61.	The act of killing whole group of people, especially a whole race –	, , , ,
62.	, ,	, , , , , , , , , , , , , , , , , , , ,
63.		
64.	Dissection of a dead body to find the cause of the death –	·
65.	The study of religion and religious ideas and beliefs	(-1,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,
66.	One who is indifferent to pain and pleasure –Stoic	
67.	, , ,	, , , ,
68.	An area of land that is controlled by a ruler – Dominion	(SO(CA), 2005)

69.	One who is greedy –Voracious /	(SO(CA), 2005)
70.	Simple, fast-spreading plant without flowers or leaves, which can often cause disease ${\color{black}\boldsymbol{-}}$	
	Fungus /	(SO(CA), 2005)
71.	Dry weather with no rainfall –Drought /	(TA(IT&CE), 2006)
	Too much official formality –	
73.	Living together of a man and woman without being married to each other –	
	Concubinage /	(TA(IT&CE), 2006)
	A place where government / public records are keptArchive /	(TA(IT&CE), 2006)
75.	A place where all religions are honouredSecular /	(TA(IT&CE), 2006)
76.	Excessive preoccupation with one's health	(Statistical Invigilator, 2006)
77.	Without risk of punishmentImpunity /	(Statistical Invigilator, 2006)
78.	Deep in thoughtPensive /	(Statistical Invigilator, 2006)
79.	A jocular person who is full of amusing anecdotes –	(Statistical Invigilator, 2006)
80.	A sly look that is lustful –Leer /	(Statistical Invigilator, 2006)
81.	Irresistible craving for alcoholic drinks –Dipsomania /	
82.	A hater of mankind –Misanthrope /	(TA(IT&CE), 2006)
83.	A remedy for all diseases –Panacea / (TA(IT&CE).	2006)
84.	Something that is poisonous and unhealthy	(TA(IT&CE), 2006)
85.	The worship of idols or images –	(TA(IT&CE), 2006)
86.	A place where nuns live and work –Convent /	06)
87.	Violation of something holy and sacred —. Sacrilege /	
88.	One who destroys images or attacks popular beliefs –lconoclast /	(SO (CA), 2006)
89.	Feeding on food made of both plant and flesh –Omnivorous /	(SO (CA), 2006)
90.	A woman having more than one husband at the same time – $\operatorname{\textbf{Polyandry}}$	(SO (CA), 2006)
91.	A den for small animals –Hutch /	(SO (CA), 2006)
92.	To take back, withdraw or renounce –Recant /	(SO (CA), 2006)
93.	The habit of always admiring oneselfNarcissism /	(SO (CA), 2006)
94.	One who intervenes between two or more parties to settle difference –	
	Intermediary /	(SO (CA), 2006)
95.	One who deserts his principle or believes –Renegade / (SO (CA), 2006)	
96.	Property handled down after the death of a person –Inheritance /	(SO(Audit), 2006)
97.	One who breaks the established traditions and image –lconoclast /	(SO(Audit), 2006)
98.	One who believes in that gaining pleasure is the most important thing in life –	
	Hedonist /	(SO(Audit), 2006)
	Building in which a dead body is kept for a time –	(SO(Audit), 2006)
	Experts in the scientific study of birds –Ornithology /	(SO(Audit), 2006)
	Placing a thing besides another	(SO(Audit), 2006)
102.	One who does not follow the usual way of life – Bohemian /	(SO(Audit), 2006)
103.	The first public speech delivered by a person –	(SO(Audit), 2006)

104. Wild and noisy disorder –	Pandemonium /	(SO(Audit), 2006)
105. General view of person's character –	Profile / 🗆	(SO(Audit), 2006)
106. A person who is in his seventies –	Septuagenarian /	
107. Study of insects –	Entomology /	(SO(CA), 2007)
108. Military waking up signals in the morning –	Reveille /	(SO(CA), 2007)
109. The sound of the funeral bell –	Knell /	(SO(CA), 2007)
110. One who has obstinate and narrow religious views	Bigot /	(SO(CA), 2007)
111. One who loves books – 112. A short poem or speech addressed to the spectatoEpilogue /		(SO(CA), 2007)
113. Causing or ending in death –	Fatal /	(SO(CA), 2007)
114. A group of girls –	Bevy /	(SO(CA), 2007)
115. Belief that war and violence are unjustified –	Pacifism /	(SO(CA), 2007)
116. A wall built to prevent the sea or a river from flood	ding an area –Dyke /	(TA(IT & CE), 2007)
117. A specialist who tests eyesight	Optometrist /	(TA(IT & CE), 2007)
118. Commencement of adjacent words with the same	letterAlliteration /	(TA(IT & CE), 2007)
119. One who walks in sleep –	Somnambulist /	(TA(IT & CE), 2007)
120. A government by officialsBureau 121. Of very bad morals / characterized by debasement	or degeneration –	2007)
122. Body of a human being or animal embalmed for bu	urial – Mummy /	(SO(Audit), 2007)
123. Something which cannot be believed –	Incredible /	(SO(Audit), 2007)
124. A method which never fails –	Infallible / (SO(Audit), 2007)	
125. A place where birds are kept –	Aviary /	(SO(Audit), 2007)
126. The abandonment of one's country and cause –	Defection /	(SO(Audit), 2007)
127. Treatment by means of exercise and massage –	Physiotherapy /	(SO(Audit), 2007)
128. Bitter and violent attack in words against someone 129. Motion of heads, hands etc., as a mode of express	ion indicating attitude –	(SO(Audit), 2007)
130. To be biased against someone or something	Prejudice /	(SO(Audit), 2007)
131. A person who never takes alcoholic drinks –	Teetotaller /	(SO(Audit), 2008)
132. A tank where fish or water plants are kept	Aquarium /	(SO(Audit), 2008)
133. A person devoted to sensual enjoyment, especially		rink -
134. Inability to sleep –		(SO(Audit), 2008)
	Feminist	/ (SO(Audit), 2008)
136. To have a very high opinion about oneself	Conceited /	(SO(Audit), 2008)
137. Place of burial (especially not in churchyard) –	Cemetery /	(SO(Audit), 2008

138. A person who is always hopeful and looks upon the brighter side of things –	Optimist / (SO(Audit), 2008)
139. An occasion of great importance –	(SO(Audit), 2008)
140. Government by ruler who has unlimited power –Autocracy /	(SO(Audit), 2008)
141. One who journeys from place to place –ltinerant /	(TA (IT & CE, 2008))
142. That which cannot be called back –Irrevocable /	(TA (IT & CE, 2008))
143. The state of being miserable bereft (deprived of or lacking) of all possessions	_
Destitute /	(TA (IT & CE, 2008))
144. A picture of a person or a thing drawn in such a highly exaggerated manner to	cause a laughter –
Caricature /	(TA (IT & CE, 2008))
145. Belief that God is in everything and that everything is God – Pantheism /	(TA (IT & CE, 2008))
146. One who breaks the law –	(TA (IT & CE, 2009))
147. That which cannot be captured –	TA (IT & CE, 2009))
148. Reproducing or memorizing word for wordVerbatim /	(TA (IT & CE, 2009))
149. Careful in spending of money, time, etc. – Economical /	(TA (IT & CE, 2009))
150. Study of insects Entomology /	(TA (IT & CE, 2009))
151. Science of the race of mankind – Ethnology	(CGL T-1,2010)
152. Detaining and confining something –Internment	
153. One who criticizes popular beliefs which he thinks is mistaken or unwise –	Iconoclast /
(CGL T-1,2010)	
154. Impossible to describe –	(CGL T-1,2010)
155. An underhand device resorted to in order to justify misconduct –	
156. The animals of a particular region –	
157. An emolument over and above fixed salary –Perquisite	, , ,
158. An unexpected piece of good fortune –	
159. Clues available at the scene –	(CGLT-1,2010)
160. One hides away in a ship or passenger vehicle to obtain a free passage –	Stowaway /
(CGL T-1,2010)	
161. One who is a citizen not of a country but of the world –Cosmopolita	(SAS, 2010)
162. Circular building or hall with a dome –Rotun	da / (SAS, 2010)
163. The use of many words where only a few are necessary –Circumlocution	on / - (SAS, 2010)
164. A continuous process of change is known as –FI	ux / (SAS, 2010)
165. An involuntary action under a stimulus is described as a – Refl	ex / (SAS, 2010)
166. Determine the nature of disease –	se / (CPO, 2010)
167. Occurring at night –Nocturr	nal / (CPO, 2010)
168. Arrangement in order of occurrence –	al / (CPO, 2010)
169. Science of heredityGeneti	CS / (CPO, 2010)
170. To run away with a lover –Elo	pe / (CPO, 2010)
171. With much liveliness and a sense of purpose –Jauntily /	(Investigator, 2010)
172. Seeing something which is not actually present –Hallucination /	(Investigator, 2010)

173. The practice of having more than one husband –	Polyandry /	(Investigator, 2010)
174. Calmness and indifference to suffering –	Stoicism /	(Investigator, 2010)
175. Person who insists on adherence to formal rules or literary	meaning –	
	Pedant /	(Investigator, 2010)
176. Words of similar meaning –	Synonyms /	(CPO, 2010)
177. To be known for bad acts –	Notorious /	(CPO, 2010)
178. Belonging to all parts of the world –	Universal /	(CPO, 2010)
179. One who tends to take a hopeful view of a life –	Optimist /	(CPO, 2010)
180. Instrument to measure atmospheric pressure –	Barometer /	(CPO, 20
181. The practice of submitting a proposal to popular vote –	Referendum /	(CGL T-1, 2011)
182. An object or portion serving as a sample –	Specimen /	(CGL T-1, 2011)
183. Not to be moved by entreaty –	Despotic /	(CGL T-1, 2011)
184. To renounce a high position of authority or control –	Abdicate /	(CGL T-1, 2011)
185. Code of diplomatic etiquette and precedence –	Protocol /	(CGL T-1, 2011)
186. To struggle helplessly –	Flounder /	(CGL T-1, 2011)
187. Loss of memory –	Amnesia /	☐ (CGL T-1, 2011)
188. Release of a prisoner form jail on certain terms and condit	ions – Parole /	(CGL T-1, 2011)
189. Feeling inside you which tells you what is right and what is		
Cons	(1111.1))
190. An inscription on a tomb –		CGL T-1, 2011)
191. To look at someone in an angry or threatening way –		(CGL T-1, 2011)
192. Pertaining to cattle –		(CGL T-1, 2011)
193. A person who writes decoratively		(CGL T-1, 2011)
194. Something that causes death –		(CGL T-1, 2011)
195. A post with little work but high salary –	-	(CGL T-1, 2011)
196. A test in which cells from diseased organs are removed and		(CGL T-1, 2011)
197. One who compiles a dictionary –		(CGL T-1, 2011)
198. Quibble (to avoid giving a direct answer to a question in or	-t- /	T-1, 2011)
199. Words uttered impiously about God –		,
200. A person who has no money to pay off his debts –		(/
201. List of issues to be discussed at a meeting –	_	(CGL T-1, 2011)
202. The study of insects –	-	(CPO,2011)
203. Theft of another person's writings or ideas and passing the	= -	(CPO,2011)
Pla	giarism /	(CPO,2011)
204. The place where public, government or historical records a	are kept –Archive /	(CPO,2011)
205. Speed of an object in one direction	Velocity /	(CPO,2011)
206. In a threatening manner –	Ghastly /	(FCI, 2012)
207. A person who pretends to be what he is not –	Imposter /	(FCI, 2012)

208. One who finds nothing good in anything –	, , ,
209. That which cannot be easily read	(FCI, 2012)
210. The process of deciding the nature of disease by examination –Diagnosis /	(FCI, 2012)
211. The quality of being politely firm and demanding –	(FCI, 2012)
212. One who eats human flesh –	(FCI, 2012)
213. A person who is fluent in two languages –Bilingual /	(FCI, 2012)
214. State of anxiety or dismay causing mental confusion –Consternation /	(FCI, 2012)
215. A person who loves wealth but spends as little money as possible –Miser /	(FCI, 2012)
216. Fear of water – Hydrophobia /	(DEO, 2008)
217. Easily duped or fooled –Gullible / - (DEO, 2008)	
218. Animal that can live on land and in waterAmphibians /	(DEO, 2008)
219. Handwriting that cannot be read –	(DEO, 2008)
220. To feel or express disapproval of something or someone – Deprecate /	(DEO, 2008)
221. To keep a great person or event in people's memory –Commemorate /	(DEO, 2009)
222. Occurring at irregular intervals in timeSporadic /	(DEO, 2009)
223. A lover of books –Bibliophile /	(DEO, 2009)
224. A person who withdraws from world to live in seclusion and often in solitude –	
Recluse /	(DEO, 2009)
225. To agree to something –	(DEO, 2009)
226. A body of persons appointed to hear evidence and give their verdicts in trials –	
Jury/	ographer, 2010)
227. A situation that stops activity from progressing	(Stenographer, 2010)
228. A person who dishonestly pretends to be somebody else –Imposter /	(Stenographer, 2010)
229. A violent storm –Tempest /	(Stenographer, 2010)
230. Careful or thorough enquiry –Investigation /	- (Stenographer, 2010)
231. Failing to discharge one's duty (willfully) –Dereliction /	
232. A legal agreement by which a person borrows money from a bank usually to buy a	house –
233. A movement of part of the body to express an idea or feeling –	- (LDC, 2010)
234. A child born after the death of his fatherPosthumous child /	
235. A person who is physically dependent on a substance –	(LDC, 2010)
236. A cure for all disease –	Π
237. A raised platform in building –	(LDC, 2010)
238. A system of naming things –	(LDC, 2010)
239. One who hates women –	(100, 2010)
240. Able to use right hand and left hand equally well –	(LDC, 2010)
241. Capable of being interpreted in two ways – Ambiguous /	(LDC, 2010)
242. One who has narrow and prejudiced religious views –	(LDC, 2010)
243. The action of looking within or into one's own mind –	_
273. The action of looking within of fillo one 5 own filling –	L (LDC, 2010)

245. A person who loves mankind —	244. To confirm with the help of evidence –	Implicate /	(LDC, 2010)
247. An agreement between two countries or groups to stop fightingCeasefire / Biomagnapher, 2011 248. Excessively enthusiastic and unreasonably excited about somethingFanatical / Biomagnapher, 2011 249. Intense and unreasonable fear or dislike	245. A person who loves mankind –	Philanthropist /	(LDC, 2010)
248. Excessively enthusiastic and unreasonably excited about something —Fanatical / 249. Intense and unreasonable fear or dislike —	246. Full of criticism or mockery –	Satire /	(Stenographer, 2011)
249. Intense and unreasonable fear or dislike — Phobia / Consequence, 2011 250. To be dogmatic in one's opinion — Phobia / Consequence, 2011 251. High sea waves caused by underwater earthquake — Tsunami / Consequence, 2011 252. A voice that cannot be heard — Inaudible / Consequence, 2011 253. The absence of law and order — Anarchy / Consequence, 2011 254. One who intervenes between two or more parties to settle differences — Intermediary / Consequence, 2011 255. To give one's authority to another — Delegate / Consequence, 2011 256. Body of singers — Choir / Pomorphy (Consequence, 2011 257. A thing likely to be easily broken — Pable / Consequence, 2011 258. An animal story with moral — Fable / Contact villization — Pable / Contact villization / Contact villization — Pable / Contact villization / Contact villizat	247. An agreement between two countries or groups to stop fig	ghting – Ceasefire /	(Stenographer, 2011)
250. To be dogmatic in one's opinion —	248. Excessively enthusiastic and unreasonably excited about so	omething –Fanatical /	(Stenographer, 2011)
251. High sea waves caused by underwater earthquake —	249. Intense and unreasonable fear or dislike –	Phobia / (Stenog	grapher, 2011)
252. A voice that cannot be heard —	250. To be dogmatic in one's opinion –	Opinionated /	(Stenographer, 2011)
253. The absence of law and order —	251. High sea waves caused by underwater earthquake –	Tsunami /	(Stenographer, 2011)
Intermediary	252. A voice that cannot be heard –Inaudible	le / (Stenographer, 2011	1)
Intermediary	253. The absence of law and order –	Anarchy /	(Stenographer, 2011)
255. To give one's authority to another —	·	4	
256. Body of singers			
257. A thing likely to be easily broken —			(Stenographer, 2011)
258. An animal story with moral —			$\sqrt{}$
259. The study of ancient civilization —			
260. A disease which is spread by direct contact —			(MT(NT), 2011)
261. Lasting only for a short while —			
262. A number of stars grouped together —			
263. Animal that feeds on plants –			
264. Use of force or threats to get someone to agree to something —			
265. Murder of a man –			
266. Strong dislikes between two persons –		_	
267. That which is without opposition —			
268. The plant and vegetation of a region –			, . ,
269. The killing of whole group of people –			
270. A remedy for all diseases –		•	, , ,
271. Related to moon –			
272. The art of preserving skin of animals, birds and fish —			(EDC, 2011)
273. A paper written by hand –			
275. Found all over the world –	273. A paper written by hand – Manuscript /	(LDC, 2011)	
275. Found all over the world –	274. Place where wine is made –Brewery /	(IDC 2011)	
277. Scale used for measuring the strength of an earthquake	275. Found all over the world –	, , ,	(LDC, 2011)
278. One who practices one of fine arts –	276. Something kept as a reminder of an event –	Souvenir /	(LDC, 2011)
279. A general pardon of offenders –	277. Scale used for measuring the strength of an earthquake	Richter /	(LDC, 2011)
200 An actablished principle of practical window	278. One who practices one of fine arts –	Artist /	(LDC, 2011)
280. An established principle of practical wisdom –	279. A general pardon of offenders –	Amnesty /	- (LDC, 2011)
	280. An established principle of practical wisdom –	Maxim /	(CGL T-2, 2011)

281.	The process by which a person or an organization reduces the amount of mon	ey it spends –	
202	Budgeting / (CGLT-2, 2011) A figure of speech by which a thing is spoken of as being that which it only re	combloc —	
202.	Simile /	(CGL T-2, 2011)	
283.	Very dramatic –Histrion		(CGL T-2, 2011)
284.	. To secretly store more than what is allowed –	ding /	(CGL T-2, 2011)
	One who does not make mistakes –Infallible / (CPO T-2, 20 A written statement about someone's character, usually provided by an emp Testimonial /	loyer –	
287.	Parts of a country behind the coast or a river bank –Hinterland /	(CPO T-2, 201) T-2, 2011)
288.	An abandoned child of unknown parents who is found by somebody –	(6)	7,2011,
	Foundling /	(CPO T-2,	2011)
289.	Art of writing for newspapers and magazines –Journalism	1/	(CPO T-2, 2011)
290.	A person who gambles or bets –Punter	r/ (CP	O T-2, 2011)
291.	Place that provide refuge –Asylum	1/ 🗆	(CPO T-2, 2011)
292.	Doing something according to one's own free will – Voluntary	(c	PO T-2, 2011)
293.	A foreigner who settles in a country –Immigrant	1	CPO T-2, 2011)
294.	A small room in a big house, hotel, ship etc. where glasses, dishes, spoons for	od, etc. are kep	ot -
	Pantry /	(CPO T-2,	2011)
	Government of the people, by the people and for the people –Democrac	cy /	(CHSL,2012)
		HSL,2012)	
	The height of object above sea level –	,	CHSL,2012)
	. Group of people living together in the same locality – Neighbourho		HSL,2012)
	Always ready to attack or quarrel –Aggressi		(CHSL,2012)
	Fit to be eaten –Edib	,	CHSL,2012)
301.	. Unfair advantages for members of one's own family – Nepotisr	m /	(CHSL,2012)
302.	A proficient public speaker –Ora	tor /	HSL,2012)
	One who eats both vegetables and meat –Omnivoro	us /	(CHSL,2012)
304.	One who gains benefits from something –Beneficia	ary /	(CHSL,2012)
100	Spoken or done without preparation –Extempore /		
306.	Fluent and clear in speech –Articula	ate /	CHSL,2012)
307.	. Through which light cannot pass –	ue /	(CHSL,2012)
308.	. To write under a different name –Pseudony	/m /	(CHSL,2012)
309.	A person who is well known in an unfavorable way – Notoric	ous /	(CHSL,2012)
310.	. The first speech made by a person –	n/	CHSL,2012)
311.	A man having no hair on scalpBa	ld / (CHSI	.,2012)
312.	A man who wastes his money on luxury – Extravaga	ant /	(CHSL,2012)
313.	A geometrical figure with eight sides –Octago	on /	(CHSL,2012)
314.	To injure one's reputation –Defar	ne /	(CHSL,2012)
315.	A man who does not know how to read or write –Illitera	ate /	(CHSL,2012)

316. One who speaks for others	Spokesman / (CHSL,2012)	
317. Soldiers who fight on horseback –	Cavalry /	(CHSL,2012)
318. Rebellion against lawful authority –	Mutiny /	(CHSL,2012)
319. To officially take private property away to seize -	Confiscate /	(CHSL,2012)
320. Someone having many skills –	Versatile /	(CHSL,2012)
321. Something which is imagined to be real but actual	ally does not exist –Figment /	(CHSL,2012)
322. Someone who scientifically studies the birds	Ornithologist /	2012)
323. A person who cannot make a mistake –	Infallible / (CGL T-1, 2012)	
324. One who loves all mankind	Philanthropist /	(CGL T-1, 2012)
325. One who is out to destroy the Government –	Anarchist /	(CGL T-1, 2012)
326. Liable to be easily broken –	Brittle /	(CGL T-1, 2012)
327. One who eats human flesh –	Cannibal /	(CGL T-1, 2012)
328. One who performs daring gymnastics feats –	Acrobat /	(FCI, 2012)
329. A list of books available in a library –	Catalogue /	(FCI, 2012)
330. A style in which a writer makes display of his kno	owledge –Pedantic /	(FCI, 2012)
331. To bite like a rat –	Gnaw /	(FCI, 2012)
332. A place of good climate for invalids –	Sanatorium /	(FCI, 2012)
333. Speech for the first time –	Maiden speech /	CPO, 2012)
334. A woman with dark brown hair	Brunette / (CPO, 2012)	
335. One who hates women –	Misogynist /	- (CPO, 2012)
336. The study or collection of coins –	Numismatics /	(CPO, 2012)
337. An office with a salary but no work –	Sinecure /	(CPO, 2012)
338. That which may be easily broken –	Brittle /	(MTS, 2013)
339. Property inherited from one's father or ancestor	s –Patrimony /	(MTS, 2013)
340. Amount of money demanded by kidnappers –		013)
341. Easy to shape in any desired form –	Malleable /	(MTS, 2013)
342. A hater of women –	Misogynist /	(MTS, 2013)
343. A large burial ground –	Cemetery /	(MTS, 2013)
344. To supply land with water by artificial means –	Irrigate /	(MTS, 2013)
345. A co-worker in an office or institution –	Colleague /	(MTS, 2013)
346. A man who is quite like a woman –		☐ (MTS, 2013)
347. One whose motive is merely to get money –		(MTS, 2013)
348. The study of plant life –	Botany /	(MTS, 2013)
349. Animals that live in water –	Aquatic /	(MTS, 2013)
350. Instrument that magnifies objects –	• •	(MTS, 2013)
351. One who is unable to pay one's debt –	· · · · · · · · · · · · · · · · · · ·	(MTS, 2013)
352. Exclusive possession or control of anything –		(MTS, 2013)
353. The study of birds –	Ornithology /	(MTS, 2013)

354. One who loves or supports his or her country and is willing	g to defend it –	
	Pat	riot / (MTS, 2013)
355. Likely to arouse envy (jealousy) –	Enviable /	(MTS, 2013)
356. Existing only in the mind –	Imaginary /	(MTS, 2013)
357. One who eats too much –	Glutton /	(MTS, 2013)
358. Talking disrespectfully of sacred things –	Blasphemy /	- (MTS, 2013)
359. A handwriting which is difficult or impossible to read –	Illegible /	(MTS, 2013)
360. Animals that eat flesh –	Carnivorous /	(MTS, 2013)
361. One who knows everything –	Omniscient /	(MTS, 2013)
362. Inability to sleep –	Insomnia /	(MTS, 2013)
363. A list of name of books –	Catalogue /	(MTS, 2013)
364. Yearly celebration of a date or an event –	Anniversary /	(MTS, 2013)
365. A person who is killed because of their religious or other b	eliefs – Martyr /	(MTS, 2013)
366. Men living in the same age –	Contemporary /	(MTS, 2013)
367. A list of books and writings of one author or one subject –	Bibliography /	(MTS, 2013)
368. The conference that takes place once in three years –		(CGL T-1, 2013)
369. Meaningless language with an exaggerated style intended		·
270 71 1 1 1 1 1		(CGL T-1, 2013)
370. The production of raw silk –		CGL T-1, 2013)
Nepotism /-	(CGL T-1, 2013)	
372. A person who helps even a stranger in difficulty		(CGL T-1, 2013)
373. Has an evil reputation –		(CGL T-1, 2013)
374. A person who readily believes others –	Credulous /	(CGL T-1, 2013)
375. Enclosed in a small closed space –	Claustrophobia /	- (CGL T-1, 2013)
376. A political leader appealing to popular desires and prejudi	ces – Demagogue /	(CGL T-1, 2013)
377. Science regarding principles of classification –	Taxonomy /	
3 31		
378. Not allowing the passage of light –	•	(CGL T-1, 2013)
378. Not allowing the passage of light –	Opaque /	
	Post- Mortem /	(CGL T-1, 2013)
379, Operation of body after death –	Opaque /Post- Mortem /Triumvirate / 🗆 🗆 led separately by the people	(CGL T-1, 2013) (CGL T-1, 2013)
379. Operation of body after death –	Post- Mortem /Triumvirate / 🗆 🗆 led separately by the peopleminium / (CGLT-1, 2013)	(CGL T-1, 2013) (CGL T-1, 2013)
 379. Operation of body after death –	Opaque /Post- Mortem /Triumvirate / ed separately by the peopl minium / (cgl.T-1, 2013)	(CGL T-1, 2013) (CGL T-1, 2013) (CGL T-1, 2013) (CGL T-1, 2013) e living in it , but also
 379. Operation of body after death –	Opaque /Post- Mortem /Triumvirate / ed separately by the people inium / (CGL T-1, 2013)Cannibal /Plagiarism /	(CGLT-1, 2013) (CGLT-1, 2013) (CGLT-1, 2013) (CGLT-1, 2013) e living in it , but also (CGLT-1, 2013)
 379. Operation of body after death –	Opaque /Post- Mortem /Triumvirate / ed separately by the peopl minium / (CGLT-1, 2013)Cannibal /Plagiarism /Itinerary /	(CGL T-1, 2013)
379. Operation of body after death –	Opaque /Post- Mortem /Triumvirate / ed separately by the peopleminium / (cGLT-1, 2013)Cannibal /Plagiarism /Itinerary /Incorrigible /	(CGL T-1, 2013)
379. Operation of body after death –	Opaque /Post- Mortem /Triumvirate / ed separately by the peopleminium / (CGL T-1, 2013)Cannibal /Plagiarism /Itinerary /Itinerary /Itinerary /Incorrigible /Insogynist /	(CGL T-1, 2013) (CGL T-1, 2013) (CGL T-1, 2013) e living in it , but also (CGL T-1, 2013) (CGL T-1, 2013) (CGL T-1, 2013)
379. Operation of body after death –	Opaque /Post- Mortem /Triumvirate / ed separately by the peopleminium / (cGLT-1, 2013)Cannibal /Plagiarism /Itinerary /Truant / (cGLT-1, 100)Incorrigible /Incorrigible /Insogynist /	(CGLT-1, 2013) (CGLT-1, 2013) (CGLT-1, 2013) e living in it , but also (CGLT-1, 2013) (CGLT-1, 2013) (CGLT-1, 2013) (CGLT-1, 2013) - (CGLT-1, 2013)

389. A person specially interested in the study of coins and medals –	
Numisma	atist / (CGL T-1, 2013)
390. A person in a vehicle or on horseback escorting another vehicle – Escort /	(CGL T-1, 2013)
391. Intentional destruction of racial groups –Genocide /	(CGL T-1, 2013)
392. Prohibited by law or treaty from being imported or exported – Contraband / \Box	(CGL T-1, 2013)
393. An excessively morbid desire to steal –	(CGL T-1, 2013)
394. A person who is greatly respected because of wisdom –Venerable /	(CGL T-1, 2013)
395. One who is unaffected or indifferent to joy, pain, pleasure or grief – Stoic /	(CGL T-1, 2013)
396. That which cannot be believed –Incredible /	(Constable GD,2013)
397. One who is all powerful –Omnipotent /	(Constable GD,2013)
398. An act of violence to take control of a plane –	(Constable GD,2013)
399. Send or bring somebody back to his own country – Repatriate /	(Constable GD,2013)
400. Animals that live in a particular region –	(Constable GD,2013)
401. A form of government in which supreme power rests with people is –	
Democracy /	(Constable GD,2013)
402. Murder of a brother –Fratricide /	(CGL T-1, 2013)
403. One who enjoys inflicting pain on himself –	(CGL T-1, 2013)
404. To die without having made a will –Intestate /	(CGL T-1, 2013)
405. Not easily pleased by anything –	(CGL T-1, 2013)
406. To play the part of and function as, some other person –	(CGL T-1, 2013)
407. Handwriting which is difficult/impossible to read –	(CGL T-1, 2013)
408. More like a woman than a man in manners and habits – Effeminate /	CGL T-1, 2013)
409. An exact copy of handwriting or a picture produced by a machine – Copy /	(CGL T-1, 2013)
410. One who thinks or speaks too much of himself –Egoist /	(CGL T-1, 2013)
411. One who accepts pleasure and pain equally –Stoic /	(CGL T-1, 2013)
412. Having juicy or fleshy and thick tissue –Succulent /	(CGL T-1, 2013)
413. The study or practice of dancing or composing ballets –	(CGL T-1, 2013)
414. A set of three related works by same author –Trilogy /	(CGL T-1, 2013)
415. Science of Human mind and behavior –Psychology /	(CGL T-1, 2013)
416. A person of obscure position who has gained wealth –	(CGL T-1, 2013)
417. A word composed of the first letters of the words in a phrase –Acronym / 418. The act of producing beautiful handwriting using a brush or a special pen –	(CGL T-1, 2013)
418. The act of producing beautiful nandwriting using a brush of a special peri –	phy / (CGLT-1, 2013)
419. Words inscribed on a tomb – Epitaph /	(333.4)3333,
420. An obviously true or hackneyed statement –	CGL T-1, 2013)
421. To reduce to nothing –	(CGL T-1, 2013)
422. A study of sounds is known as –	(CGL 1-1, 2013)
423. Written law of a legislative body –	
424. A person who shows off his/her learning –	, , ,
	(CPO, 2013)

425. A person who devotes his/her life for the welfare of others –Altruist /	(CPO, 2013)
426. The study of worms and insects –Entomology /	(CPO, 2013)
427. A person who attends to the disease of eye is an –	(CPO, 2013)
428. Study of the nature of Gods –Theology /	(CGL T-2, 2013)
429. That which cannot be defeated –Invincible /	(CGL T-2, 2013)
430. A decorative handwriting –	(CGL T-2, 2013)
431. A person difficult to please –	(CGLT-2, 2013)
432. A list of luggage –	(CGL T-2, 2013)
433. The line where the land and sky seems to meet –	(CGL T-2, 2013)
434. A handwriting that cannot be read –Illegible /	(CGL T-2, 2013)
435. Words written on a tomb of a dead person – Epitaph /	- (CGL T-2, 2013)
436. Fear of closed space –	- (CGL T-2, 2013)
437. A remedy for all disease –Panacea /	- (CGLT-2, 2013)
438. One who studies the art of gardening –Horticulturist /	(CGL T-2, 2013)
439. A pole or beam used as a temporary support –Prop /	(CGL T-2, 2013)
440. A building in which aircrafts are housed –Hangar /	(CHSL, 2013)
441. A former student of a school, college or university – Alumnus /	(CHSL, 2013)
442. A short story based on your personal experience – Anecdote /	(CHSL, 2013)
443. One who takes care of a building –	(CHSL, 2013)
444. Incapable of being approached –Inaccessible /	(CHSL, 2013)
445. One who lends money at a very high interest –	(CHSL, 2013)
446. One who lives/survives on others/other lives –Parasite /	(CHSL, 2013)
447. Detailed plan of journey –	(CHSL,
448. One who possesses many talents – Versatile /	(CHSL, 2013)
449. A medicine to nullify the effect of poison –Antidote /	(CHSL, 2013)
450. A person who lives by himself	(CHSL, 2013)
451. An assembly of worshippers – Congregation /	(CHSL, 2013)
452. A heavy continuous fall of rain – Downpour /	(MT(NT), 2014)
453. A public institution for the care and protection of children without parents –	~ <i>I</i>
Orphanage	(MT(NT), 2014)
454. An inscription on a tomb –	- (MT(NT), 2014)
455. A man of evil reputation	(MT(NT), 2014)
456. A decorative ring of flowers and leaves –	(MT(NT), 2014)
457. Shaking movement of the ground – Tremor / \Box	☐ ☐ ☐ ☐ ☐ ☐ (MTS,2014)
458. A game in which no one wins –	(MTS,2014)
459. The art of making maps and charts –Cartography /	(MTS,2014)
460. Animals that can live on land and water –	(MTS,2014)
461. Completing a period of hundred years – Centennial /	(MTS,2014)

462. A figure with many angles or sides –	Polygon /	(MT(NT), 2014)
463. A list of things to be discussed at a meeting –	Agenda /	(MT(NT), 2014)
464. A large number of fish swimming together –	Shoal /	(MT(NT), 2014)
465. A room or building for the preservation of plants –	Greenhouse	- (MT(NT), 2014)
466. Liable to be easily broken –	Brittle /	(MT(NT), 2014)
467. A principle or standard by which anything is or can be judged – .	Criterion /	(CGL T-1 RE, 2014)
468. A person who is self-centred –	Egoist /	(CGL T-1 RE, 2014)
469. A word that reads the same as backward or forward –Pa	allindrome /	(CGL T-1 RE, 2014)
470. The firing of many guns at the same time to mark an occasion –	Fusillade /	(CGL T-1 RE, 2014)
471. A person who supports or speaks in favour of something –	Advocate /	(CGL T-1 RE, 2014)
472. One living on vegetables –	Vegetarian /	(CGL T-1 RE, 2014)
473. An extract from a book of writing –	Excerpt /	(CGL T-1 RE, 2014)
474. Person who files a suit –	Plaintiff /	(CGL T-1 RE, 2013)
475. A person who abstains completely from alcoholic drinks –	Teetotaller /	(CGL T-1 RE, 2013)
476. Long poem based on a noble theme –	Epic /	(CGL T-1 RE, 2013)
477. One who lives both on land as well as in water –	Amphibian /	(CGL T-1 RE, 2013)
478. A strong dislike –	.Animosity / 🗆	CGL T-1 RE, 2013)
479. Take great pleasure –	Revel /	(CGL T-1 RE, 2013)
480. The practice of having many wives –		(CGL T-1 RE, 2013)
481. Not likely to be easily pleased –	Fastidious /	(CPO, 2014)
482. A professional soldier hired to serve in a foreign army –	Mercenary /	(CPO, 2014)
483. A collection of slaves –	Coffle /	(CPO, 2014)
484. One who is always doubting –	Sceptic /	(CPO, 2014)
485. One who offers his services of his own freewill –	Volunteer /	(CPO, 2014)
486. A person who repairs broken window-glasses –	Glazier /	(CPO, 2014)
487. The art of beautiful handwriting –	Calligraphy /	(CPO, 2014)
488. A writing or a speech in praise of someone	Eulogy /	(CPO, 2014)
489. Loss of memory –	Amnesia /	☐ (CPO, 2014)
490. A speech made without preparation –	Extempore /	
491. A speaker's platform –	Podium /	(CGL T-1 RE, 2014)
492. Science of practice of map drawing –Co	artography /	(CGL T-1 RE, 2014)
493. Motive or incitement to action –	Incentive /	(CGL T-1 RE, 2014)
494. A short trip or excursion –	Jaunt /	(CGL T-1 RE, 2014)
495. Speech which is not audible –	Inaudible /	(CGL T-1 RE, 2014)
496. Partner in crime –	Accomplice /	(CGLT-1 RE, 2014)
497. A state where no law and order exists –	Anarchy /	(CGL T-1 RE, 2014)
498. To free completely from blame –	.Exonerate /	(CGL T-1 RE, 2014)
499. Estimation of a thing's worth –	Appraisal /	☐ (CGL T-1 RE, 2014)

500. A supplement to a will –	Codicil /	(CGL T-1 RE, 2014)
501. A person who collects coins –	Numismatist /	(CGL T-1 RE, 2014)
502. Favouritism granted in politics or business to relatives – \dots	Nepotism /-	(CGL T-1 RE, 2014)
503. A word or practice that has gone out of use	Obsolete /	(CGL T-1 RE, 2014)
504. A person who works for an employer for a fixed period of job – Apprentice /		particular skills needed in their
505. A part of a word that can be pronounced separately –	Syllable /	(CGL T-1, 2014)
506. Relating to kinship with the father –	Patrilineal / 🗆 🛚	[2]
507. A special fondness or liking for –	Penchant /	(CGL T-1, 2014)
508. Something that might happen in the future –	Contingency /	(CGL T-1, 2014)
509. Affecting or relating to cows –	Bovine /	(CGL T-1, 2014)
510. A drink usually made from a mixture of one or more alcoh		ail / (CGL T-1, 2014)
511. Passing out of use –	Obsolescent /	(CGL T-1, 2014)
512. The act of speaking about one's thoughts when one is alor 513. All the arts, beliefs and social institutions etc, characterist	ics of a race –	☐ (CGL T-1, 2014)
		On / (CGL T-1, 2014)
514. Small pieces of metal that fly out from an exploding bomb		(CGL T-1, 2014)
515. Person believing in free will –	Libertarian /	(CGL T-1, 2014)
516. Hole excavated by an animal as dwelling –	Burrow /	(CGL T-1, 2014)
517. Pertaining to sheep –	Ovine /	(CGL T-1, 2014)
518. To remove an objectionable part from a book –	Expurgate /	(CGL T-1, 2014)
519. A doctor who specializes in diseases of the nose –	Rhinologist /	(CGL T-1, 2014)
520. A man knows a lot about things like food, music and art		(CGL T-1, 2014)
521. A wooden object used for connecting animals that are pul	ling a vehicle – . Yoke / \Box	CGIT-1,
522. Having a stale smell or taste –		(CGL T-1, 2014)
523. Material that changes naturally by the action of bacteria –	Biodegradable /	☐ (CGL T-1, 2014)
524. Government by the few –	Oligarchy /	(CGL T-1, 2014)
525. Study of caves –	Speleology /	
(CGL T-1, 2014)		
526. A fictitious name especially one assumed by an author –	Pseudonym /	(CHSL, 2014)
527. Animals that eat flesh –	Carnivorous /	(CHSL, 2014)
528. A speech delivered without any preparation –	Extempore /	
529. A drug or other substance that induce sleep –	Sedative /	(CHSL, 2014)
530. Animals which suckle their young ones –	Mamma	(CHSL, 2014)
531. Beyond correction –	Incorrigible /	(CHSL, 2014)
532. An event that causes great harm to dams –	Disaster /	(CHSL, 2014)
533. A book written by an unknown –	Anonymous /	(CHSL, 2014)

534. Inflammation of gums –	Gingivitis /	(CHSL, 2014)
535. Widespread scarcity of food –	Famine /	(CHSL, 2014)
536. A poem of fourteen lines –	Sonnet /	. 🗆 🗆 🗆
(CHSL 2014)		
537. Wild imagination –	Fantasy /	(CHSL, 2014)
538. An allowance made to a wife by her husband, when they are legally	• •	, , . ,
	Alimon	y /
(CHSL, 2014)		
539. One who believes everything he/she hears –	-	(CHSL, 2014)
540. Incapable of error –		(CHSL, 2014)
541. People of no fixed abode –		(CHSL, 2014)
342. A person who can make minisely nersen reer at nome in any country		n / (CHSL, 2014)
543. Code of diplomatic etiquette and precedence –		(CHSL, 2014)
544. That which makes it difficult to recognize the presence or real natur		(6.135, 2011)
	Camouflag	e /
545. The full agreement of all members –	animous /	(CHSL, 2014)
546. Short speech or poem given at the end of a play or a book –	Epilogue /	(CHSL, 2014)
547. Accidental good fortune –	Fluke /	(CHSL, 2014)
548. Lack of feeling –	Apathy /	(CHSL, 2014)
549. Brought back to mind –	Reminisced /	(CHSL, 2014)
550. A person who drives our motor cars –	Chauffeur /	- (CHSL, 2014)
551. A small village or group of houses –	Hamlet /	(CGL T-2, 2014)
552. A person who loves everybody –	Altruist /	(CGL T-2, 2014)
553. Person leading a life of strict self-discipline –	Ascetic /	(CGL T-2, 2014)
554. One who is neither intelligent nor dull	Mediocre /	(CGL T-2, 2014)
555. That which can be drunk –	Potable /	(CGL T-2, 2014)
556. A government run by officials –Bur	eaucracy /	(CGL T-2, 2014)
557. One who does something for the first time –	Pioneer /	(CGL T-2, 2014)
558. One who plays for pleasure rather than as a professional –	Amateur /	(CGL T-2, 2014)
559. Free somebody from blame or guilt –	xonerate /	(CGL T-2, 2014)
560. Underground place for storing wine or other provisions –	Cellar /	(CGL T-2, 2014)
561. A list of explanations of rare, technical or obsolete words –	.Glossary /	(CGL T-2, 2014)
562. Study of the interaction of people with their environment – Ph	ilosophy/	(CGL T-2, 2014)
563. Incapable of being tired –Inde	efatigable /	(CGL T-2, 2015)
564. Guilty of crime –	.Culpable /	(CGL T-2, 2015)
565. That which cannot be reached –Ina	•	(CGL T-2, 2015)
566. A person who collects and/or studies stamps –	Philatelist /	(CGL T-2, 2015)
567. People at a religious gathering –Cong	gregation /	(CGL T-2, 2015)

568. Government by wealthy –	Plutocracy /	(CGL T-2, 2015)
569. Branch of medicine concerned with children and their illness	s –Pediatrics /	(CGL T-2, 2015)
570. Pay attention –	Glance at /	(CGL T-2, 2015)
571. One who is rather fastidious –	Meticulous /	(CGL T-2, 2015)
572. A written declaration of government or a political party –	Manifesto /	(CGL T-2, 2015)
573. Worth eating –	Edible /	(CGL T-2, 2015)
574. A person who wastes his money on luxury –	Extravagant /	(CGL T-2, 2015)
575. A medicine that softens the bowels –	Laxative /	(CPO, 2014)
576. Sentimental longing for a period in a past –	Nostalgia /	(CPO, 2014)
577. A person employed to drive a private or hired car –	Chauffeur /	(CPO, 2014)
578. A person who always run after women –	Philanderer /	(CPO, 2014)
579. Relating to countries of west –	Occidental /	(CPO, 2014)
580. A partner in a crime –	Accomplice /	(CPO, 2014)
581. A person who leaves one country to settle in another –	Emigrant /	(CPO, 2014)
582. House or shelter of a gipsy –	Caravan /	(CPO, 2014)
583. One who deals in flower –	A florist /	(CPO, 2014)
584. A man who has more than one wife at a time –	Polygamist /	(CPO, 2014)
585. One who eats no animal flesh –	Vegetarian /	(CPO, 2014)
FOC. A wagger whose hyphand is dood	Widow /	(CPO, 2014)
586. A woman whose husband is dead		(61 6) 2024)
587. One who helps people by giving them money or other aid –	Benefactor /	(CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most	Benefactor /	(CGL T-1, 2014)
587. One who helps people by giving them money or other aid –	Benefactor /	(CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most	Benefactor / experimental –Avant-grade /	(CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most	Benefactor / cexperimental –Avant-grade /Parboil /	(CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most	Benefactor / experimental –Avant-grade /Parboil /Virtuoso /	(CGL T-1, 2014) (CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most	Benefactor / experimental –Avant-grade /Parboil /Virtuoso /	(CGL T-1, 2014) (CGL T-1, 2014) (CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most 1, 2014) 589. A method of boiling briefly to cook food slightly –	Benefactor / experimental –Avant-grade /Parboil /Virtuoso / n actions – Cynic /Inflorescence /	(CGL T-1, 2014) (CGL T- (CGL T-1, 2014) (CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most 1, 2014) 589. A method of boiling briefly to cook food slightly –	Benefactor / experimental –Avant-grade /Parboil /Virtuoso /Virtuoso /Inflorescence /Inflorescence /	(CGL T-1, 2014) (CGL T-1, 2014) (CGL T-1, 2014) (CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most	Benefactor / experimental –	(CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most 1, 2014) 589. A method of boiling briefly to cook food slightly –	Benefactor / experimental –	(CGL T-1, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most 1, 2014) 589. A method of boiling briefly to cook food slightly –	Benefactor / experimental –	(CGL T-1, 2014) (CHSL, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most	Benefactor / experimental –	(CGL T-1, 2014) (CHSL, 2014) (CHSL, 2014)
587. One who helps people by giving them money or other aid — 588. The group, especially in the arts, regarded as being the most 1,2014) 589. A method of boiling briefly to cook food slightly — 590. A highly skilled musician — 591. A person who believes that only selfishness motivates huma 592. A cluster of flowers on a branch — 593. Belief in many Gods — 594. Design made by putting together coloured pieces of glass or 595. Poem in short stanza narrating a popular story — 596. The schedule of travel - 597. Something which lasts forever —	Benefactor / experimental –	(CGL T-1, 2014) (CHSL, 2014) (CHSL, 2014) (CHSL, 2014)
587. One who helps people by giving them money or other aid – 588. The group, especially in the arts, regarded as being the most	Benefactor / experimental –	(CGL T-1, 2014) (CHSL, 2014) (CHSL, 2014) (CHSL, 2014)
587. One who helps people by giving them money or other aid — 588. The group, especially in the arts, regarded as being the most	Benefactor / experimental –	(CGL T-1, 2014) (CHSL, 2014) (CHSL, 2014) (CHSL, 2014) (CHSL, 2014) (CHSL, 2014)
587. One who helps people by giving them money or other aid — 588. The group, especially in the arts, regarded as being the most	Benefactor / experimental –	(CGL T-1, 2014) (CHSL, 2014)
587. One who helps people by giving them money or other aid — 588. The group, especially in the arts, regarded as being the most	Benefactor / experimental –	(CGL T-1, 2014) (CHSL, 2014)

605. Unwelcome aspect of a situation –	, , ,
606. Imposed a restriction on –Constrained	(CGL T-2, 2015)
607. One who hates mankind –	(602 - 2, 2023)
608. To free a person by a verdict of 'not guilty' –	(CGL T-2, 2015)
609. To secure a boat by attaching it to an anchor –	(CGL T-2, 2015)
610. To try to settle a dispute between two other parties – Mediate	(CGL T-2, 2015)
611. A vivacious and lively experience is said to be –	(CGL T-2, 2015)
612. Wildly unreasonable, illogical or ridiculous –	(CGL T-2, 2015)
613. Constant efforts to achieve something –Perseverance	(CGL T-2, 2015)
614. The plant and a vegetation of a region –	(CGL T-2, 2015)
615. A fourteen-line poem –Sonnet	,00
/ (CGL T-2, 2015)	
616. Showing a dislike of anything improper – Pri 617. A person who leaves his own country in order to go and live in another –	m / (CPO, 2015)
	Emigrant / (CPO, 2015)
618. That which cannot be avoided –Inevitable	(CPO, 2015)
619. Artistic, musical or dramatic interpretation Rendition	(CPO, 2015)
620. Walking in sleep –Somnambulisr	n / (CPO, 2015)
621. Specially skilled in story telling – A raconteu	r/
2015) 622. Continuing for a long period of time without interruption —Perpetu	al /
623. Speech of great importance and gravity –	us /
	,
624. A man who helps a stranger or a person in difficulties is – Samarita	, , ,
625. A planned route or journey –ltinerar 626. A story in which animals or objects speak and give wholesome moral lessons –	• • • • • • • • • • • • • • • • • • • •
627. Act of injuring another's reputation by any slanderous communication -	
Defa	mation / (CGL T-1, 2015)
628. A recurrent compulsive urge to steal –	(CGL T-1, 2015)
629. Not suitable for eating –Inedible	(CGL T-1, 2015)
630. A person who enters without any invitation –Intruder (CGL T-1, 2015)	/
631. A process involving too much official formalities –	(CGL T-1, 2015)
632. Medical study of skin and its diseases – Dermatology	(CGL T-1, 2015)
633. The burial of corpse –Interment /	(CGLT-1, 2015)
634. Conferred as an honor –	(CGL T-1, 2015)
635. One who makes an official examination of accounts – Auditor	(CGL T-1, 2015)
636. A person who deliberately sets fire to a building –Arsonist	(CGL T-1, 2015)
637. That which cannot be effaced	(CGL T-1, 2015)
638. To free someone from all blames – Exonerate	(CGL T-1, 2015)
639. One who does not believe In the existence of God –	(CGL T-1, 2015)

640. One who has long experience –	Veteran /		
• ,	· · · · · · · · · · · · · · · · · · ·	(CGL T-1	., 2015)
641. One who is too careless to plan for the future –		(CGL T-1, 2015)	
642. Of one's own free will –	• •	(CGL T-1, 2015)	
643. One who runs away from justice or the law –		(CGL T-1, 2015)	
644. One who is skillful	•	CGL T-1, 2015)	
645. A person who deserves all praise –		(CGL T-1, 2015)	
646. A study of ancient things –	•••	(CGL T-1,	2015)
647. Someone who is designated to hear both sides of a dispu	, 0		
648. Make pale by excluding light –		or /	GL T-1, 2015)
		1	(CGL T-1, 2015)
649. Opinion contrary to accepted doctrine –650. A person who agrees to work for somebody in order to		(CGL T-1, 2015)	
330. A person who agrees to work for some body in order to		ce / (CGL T-1, 2	1015)
651. That which cannot be avoided –		(CGL T-1, 2015)	.013)
652. One who is concerned with the welfare of other –			
653. To die without making a will –		(CGL T-1, 2015)	
654. A reserve for animals, birds etc. in their natural habitat		(CGL T-1, 2015)	
655. The area of medicine that treats illness of bones –		(CPO, 2015)	
656. One who knows many languages –		(CPO, 2015)	
657. A records of historical events –		(CPO, 2015)	
		(CPO, 2015)	
658. A person who looks at the bright side of things –		(CPO, 2015)	
659. Study of skin and its diseases –		(CPO, 201	.5)
660. A remedy for all diseases –		CPO, 2015)	
661. An excessive fear of confined spaces –	•		(CPO, 2015)
002. A person who is long experienced of practiced in an acti		eran /	(CPO, 2015)
663. Pretended attack –			(CPO, 2015)
	Arable /	(CPO, 2015)	
665. A thing fit to be eaten			PO, 2015)
666. One who suffers for one's faith –	•	(CPO, 2015)	
	•	(CGL T-1 RE, 2015)	
667. A child secretly changes for another in infancy –		(CGL T-1	RE, 2015)
		5 /	GL T-1 RE, 2015)
669. An image without objective reality –		(CGL T-1 RE, 2015)	.55. 1 11.0, 2015,
670. A mournful poem or a song –	-	(CGL T-1 RE, 2015)	
671. That which is arranged by conferring or discussing –		(CGL T-1 RE, 2015)	
672. Something that is difficult to understand –	-	(CGL T-1 RE, 2015)	
673. Chief or Commander of army –		(Constable, 2015)	
674. One who cannot be corrected –		(Constable, 2013)	5)
	O /	(Constable, 201	٠,

675. Put side by side –	Juxtapose /-	(Constable, 2015)
676. One who pretends to be what he is not –	Imposter /	(Constable, 2015)
677. A container for the ashes of a dead person –	Urn /	- (Constable, 2015)
678. To put two and two together	Symbiosis /	(Constable, 2015)
679. No longer in existence or use –	Obsolete /	(CGL T-2, 2015)
680. To destroy completely –	Annihilate /	(CGL T-2, 2015)
681. A song sung at the death of a person –	Elegy /	(CGL T-2, 2015)
682. A person who has had one or more limbs removed –	Amputee /	(CGL T-2, 2015)
683. One who is known widely but unusually unfavorably is –	Notorious /	(CGL T-2, 2015)
684. A statement in which you say the same thing twice in differe		
		O GY / (CGL T-2, 2015)
685. Rub or wipe out –		(CGL T-2, 2015)
686. The period between two regions		(CGL T-2, 2015)
		ous / (CGL T-2, 2015)
688. An error or misprint in printing or writing –		(CGL T-2, 2015)
689. A person extremely desirous of money –		(CGL T-2, 2015)
690. Too willing to obey other people		(CGL T-2, 2015)
691. Introductory part or lines to a discourse or play –		(CHSL, 2015)
692. Intentional damage to arrest production –		- (CHSL, 2015)
693. A handsome man –	Adonis /	(CHSL, 2015)
694. A cinema show held in the afternoon –	Matinee /	(CHSL, 2015)
695. Animals living in water –	Aquatic /	(CHSL, 2015)
696. A person who steals the writing of others	Plagiarist /	(CHSL, 2015)
697. One who compiles a dictionary –	Lexicographer /	(CHSL, 2015)
698. Someone not fit to be chosen –	Ineligible /	(CHSL, 2015)
699. Art of working with metals –	Metallurgy /	(CHSL, 2015)
700. A gathering at a religious place –	Congregation /	(CHSL, 2015)
701. A place where birds are kept –	Aviary /	(CHSL, 2015)
702. The act of killing one's own brother or sister –	Fratricide /	(CHSL, 2015)
703. A legal agreement that allows someone to use a building or la		ne, usually in return for rent –
Lease	(0.132, 2023)	
704. A person who helps another to commit a crime –		(CHSL, 2015)
705. A person worships only one God –	Monotheist /	(CHSL, 2015)
706. Submission to all that happens as inevitable –		(CHSL, 2015)
707. Lasting for a very short time –		(CHSL, 2015)
708. A person who is easily deceived or tricked –		(CHSL, 2015)
709. Rules governing socially acceptable behavior –	•	(CHSL, 2015)
710. One who is in charge of Museum –	Curator /	(CHSL, 2015)

711. An act of misappropriation of money –	Embezzlement /	(CHSL, 2015)
712. One who cannot make any mistake –	Infallible /	(CHSL, 2015)
713. The first public performance of musical or the atrical work $% \left(1\right) =\left(1\right) \left(1\right) \left($	or the first showing of a	film -
	Premiere	(CHSL, 2015)
714. An exact copy –	Facsimile /	(CGL – T1, 2016)
715. To give money for sales to agents –	Commission /	(CGL – T1, 2016)
716. A person who is working in the same institution –	Colleague /	(CGL – T1, 2016)
717. Favouritism shown by a person in power to his relatives –	Nepotism /	- (CGL – T1, 2016)
718. A round-about way of expression –	Circumlocution /	- (CGL – T1, 2016)
719. Suitable or intended only for young persons –	Juvenile /	(CGL - T1, 2016)
720. A record of one's own life written by oneself –	Autobiography /	(CGL – T1, 2016)
721. Belong to same period –	Contemporary /	(CGL – T1, 2016)
722. One who listens secretly to private conversation –	Eavesdropper /	(CGL – T1, 2016)
723. Someone who is incapable of being quietened or pacified	–Implacable /	(CGL – T1, 2016)
724. Government by Department of State –	Bureaucracy /	(CGL – T1, 2016)
725. The killing of a race –	Genocide /	(CGL – T1, 2016)
726. Lack of skills –	Ineptness /	(CGL – T1, 2016)
727. Stick with a thick end used in mortar for pounding –	Pestle /	(CGL – T1, 2016)
728. An act when people vote in order to make a particular sub	ject or policy rather tha	n voting for a person –
Referen	idum /	(CGL – T1, 2016)
729. Drug which causes people to sleep early –	-	☐ (CGL - T1, 2016)
730. The branch of philosophy concerned with the study of prir		
731. The study of skin –	•	(401 15, 1111)
		(CGL – T1, 2016)
732. A rough, violent, troublesome person –		(CGL – T1, 2016)
733. A brave, noble – minded or chivalrous man –		(CGL – T1, 2016)
734. Obsession with books –		(CGL – T1, 2016)
735. A large body of people playing musical instruments –		(CGL – T1, 2016)
736. Solemn religious acts –	•	(CGL – T1, 2016)
737. That which cannot be averted –	-	(CGL – T1, 2016)
738. One who sets type for books, newspapers, etc. –	•	(CGL – T1, 2016)
739. Land covered by water on three sides –	Peninsula /	(CGL – T1, 2016)
740. A remedy for all diseases –	Panacea /	☐ (CGL - T1, 2016)
741. A piece of shelter for ships –	Harbour /	(CGL – T1, 2016)
742. Of the highest degree –	Superlative /	(CGL – T1, 2016)
743. A place where soldiers live –	Barracks /	(CGL – T1, 2016)
744. A man who collects old and new coins –	Numismatist /	(CGL – T1, 2016)
745. Regular user of places/restaurant etc. –	Clientele /	(CGL – T1, 2016)

747. A place where astronomical observations are made –	(CGL – T1, 2016)
748. Killing one's sister –Sororicide /	(CGL – T1, 2016)
749. A person who has lost protection of law – Outlaw /	(CGL – T1, 2016)
750. Falsification of documents etc. –	(CGL – T1, 2016)
751. To make atonement to one's sins –Expiate /	(CGL – T1, 2016)
752. Committing murder in revenge –Vendetta /	(CGL – T1, 2016)
753. The thing that can be easily broken –Brittle /	(CGL – T1, 2016)
754. An unimportant person –Nonentity /	(CGL – T1, 2016)
755. Experts who scientifically study insects – Entomologists /	(CGL – T1, 2016)
756. One who pretends to be what he is not –	(CGL – T1, 2016)
757. A paper/ story/ poem first written out by hand –	(CGL – T1, 2016)
758. A job carrying no salary –	(CGL – T1, 2016)
759. Act of stealing in small quantities –Pilferages /	(CGL – T1, 2016)
760. Pertaining to the west –Occidental /	(CGL – T1, 2016)
761. A place where money is coined –Mint /	(CGL – T1, 2016)
762. The process by which plants and animals breathe –Respiration /	(CGL – T1, 2016)
763. One who sneers at the aims and beliefs of his fellow men – Cynic /	(CGL – T1, 2016)
764. Property inherited from one's father –Patrimony /	-T1, 2016)
765. A person who is womanish in habits – Effeminate /	☐(CGL - T1, 2016)
766. One who is converted from one religion to other – Proselyte /	(CGL – T1, 2016)
767. A small shop that sells fashionable clothes, cosmetics etc. –Boutique /	(CGL – T1, 2016)
768. Interval between two events –Interlude /	(CGL – T1, 2016)
769. A person's peculiar habit –ldiosyncrasy /	(CGL – T1, 2016)
770. The art of delaying –Procrastination /	(CGL – T1, 2016)
771. A doctor who specializes in the eye diseases of the eyes – Opthalmologist /	(CGL – T1, 2016)
772. Person who eats too much –Glutton /	(CGL – T1, 2016)
773. Write or carve words on stone or paper –Inscribe /	(CGL – T1, 2016)
774. Unable to pay one's debt –	(CGL – T1, 2016)
775. Trouble and annoy continously –	(CGL – T1, 2016)
776. A narrow stretch of land connecting two large bodies of land –Isthumus /	(CGL – T1, 2016)
777. An animal which lives by preying on other animals –	(CGL – T1, 2016)
778. Government or rule by a small group of people – Oligarchy /	(CGL – T1, 2016)
779. One who copies from other writers –Plagiarist /	(CGL – T1, 2016)
780. Thing that can be felt or touched –	(CGL – T1, 2016)
781. The scientific study of elections –Psephology /	☐(CGL - T1, 2016)
782. A notice of a person's death – Obituary /	(CGL – T1, 2016)
783. An animal that lives in a group –	(CGL – T1, 2016)
784. Hard working and diligent –Sedulous /	(CGL – T1, 2016)

785. Shine with a bright but brief or irregular light –	(CGL – T1, 2016)
786. The act of setting free from bondage of any kind – Emancipation /	(CGL – T1, 2016)
787. A disease that affects a large number of people in an area at the same time –	
Ер	idemic / (CGL - T1, 2016)
788. One who is eighty years old –Octogenarian /	(CGL – T1, 2016)
789. A shady fertile place in a desert – Oasis /	(CGL – T1, 2016)
790. A place where bees are kept – Apiary /	(CGL – T1, 2016)
791. A brief or a short stay at a place – Sojourn /	(CGL – T1, 2016)
792. That which can be believed – Credible /	(CGL – T1, 2016)
793. One who is indifferent to pain or pleasure – Stoic ,	(CGL – T1, 2016)
794. A drug which makes one see things that are not really there – Hallucinogen /	CGL - T1, 2016)
795. Providing relief – Reprieve /	(CGL – T1, 2016)
796. The philosophy of putting another's welfare above one's own – Altruism /	(CGL – T1, 2016)
797. A person who is new to profession – Novice /	(CGL – T1, 2016)
798. That which makes one highly knowledgeable –Erudition /	(CGL – T1, 2016)
799. A state of emotional or intellectual separation –	(CGL – T1, 2016)
800. A place where animals are slaughtered – Abattoir ,	(CGL – T1, 2016)
801. A man with abnormal habits – Eccentric	/
802. Words inscribed on the tomb – Epitaph	, , , , , ,
803. Proposition made as a basis for reasoning without the assumption of its truth/ f	
Нурс	othesis / (CGL - T1, 2016)
804. Indifference to Pain and pleasure –Stoicism /	(CGL – T1, 2016)
805. No longer a child, but not yet an adult – Adolescent /	/
(CGL – T1, 2016)	
806. Act of making things new like before –	(CGL - T1, 2016)
807. One who knows everything –Omniscient /	(CGL – T1, 2016)
808. Any morbid dread of water (fear of water) – Hydrophobia /	(CGL – T1, 2016)
809. The ceremony of crowning a sovereign – Coronation /	(CGL – T1, 2016)
810. One who tends to patronize, rebuff or ignore people regarded as social inferior	rs and imitate, admire people regarded
as social superiors –Snob / -(cgl - T1, 2016)	
811. A room where dead are kept until burial –	(CGL – T1, 2016)
812. Government by a king –	- (CGL - T1, 2016)
813. Hobson's choice –No choice at all /	(CGL – T1, 2016)
814. Violation of the sanctity of a sacred place –	☐ (CGL - T1, 2016)
815. Speech delivered without preparation – Extempore ,	(CGL –
816. One who will do any job for anyone for money – Mercenary /	(CGL – T1, 2016)
817. A child born after the death of father –	,
, and the state of	
(CGL-T1, 2016)	

819. One who is able to use both hands –	Ambidextrous /	(CGL – T1, 2016)
820. Chief of a group of workmen –	Foreman /	(CGL – T1, 2016)
821. Bitter quarrel between two families existing for a long period	d – Feud /	(CGL – T1, 2016)
822. Animals without backbone –	Invertebrates /	(CGL – T1, 2016)
823. Action that is likely to make people very angry –	Inflammatory /	(CGL – T1, 2016)
824. A humorous drawing dealing with current events or politics $% \left(1\right) =\left(1\right) \left($	–Cartoon /	(CGL – T1, 2016)
825. Act of mercy killing –	Euthanasia /	(CGL – T1, 2016)
826. The act of killing a king –	Regicide /	- (CGL – T1, 2016)
827. Emission of light or heat from a central point –	Radiation /	☐ (CGL - T1, 2016)
828. That which cannot be believed –	Incredible /	(CGL – T1, 2016)
829. An act of travelling from one place to another –	Journey /	(CGL – T1, 2016)
830. Misappropriation of money –	Embezzlement /	(CGL – T1, 2016)
831. When something moves in a straight line –	Rectilinear /	(CGL- T2, 2016)
832. Tending to associate with others of one's kind – Gregarious	5/	(CGL- T2, 2016)
833. General pardon for offences against the state – ${\bf Amnesty}$ /	- (CGL- T2, 2016)	
834. A person motivated by irrational enthusiasm – Fanatic /	(CGL- T2, 2016)	
835. Wide, uninterrupted view – Panorama /	016)	
836. An instrument for measuring pressure of gases – Manomet	er/	(CGL- T2, 2016)
837. That which cannot be expressed in words – Ineffable / 838. A mixture of dried, naturally fragrant plant material, used to	(CGL- T2, 2016)	ral coont incido buildings, ocnocially
, , , , , , , , , , , , , , , , , , , ,	provide a gentie natai	al scent inside buildings, especially
in residential settings – Potpourri / (CGL- T2, 2016)	provide a gentie natui	ar scent inside buildings, especially
in useidantial actions - Data count /		(CGL- TZ, 2016)
in residential settings – Potpourri / (CGL- T2, 2016)		
in residential settings – Potpourri / (CGL-T2, 2016) 839. Placing different things in order to create an interesting effect 840. Study of cultures – Ethnology / (CGL-T2, 2016)		
in residential settings – Potpourri / (CGL-T2, 2016) 839. Placing different things in order to create an interesting effect 840. Study of cultures – Ethnology / (CGL-T2, 2016)	ect – Juxtapose /	
in residential settings – Potpourri / (CGL- T2, 2016) 839. Placing different things in order to create an interesting effects 840. Study of cultures – Ethnology / (CGL- T2, 2016) 841. A person speaking many languages – Polyglot / (CGL- T2, 2016)	ect – Juxtapose /	(CGL- T2, 2016)
in residential settings – Potpourri / (CGL- T2, 2016) 839. Placing different things in order to create an interesting effects 840. Study of cultures – Ethnology / (CGL- T2, 2016) 841. A person speaking many languages – Polyglot / (CGL- T2, 2016)	ect – Juxtapose / (GL-T2, 2016) ably – Harangue /	(CGL- T2, 2016)
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